

# State Line Rifle Association

Presents

## Brownells' NRA Day FAMILY FUN SHOOT

*Held at CCKC in Bristol WI*

**Sunday, May 19, 2013**

**Saturday, Sept 14, 2013**

Rain dates: May 26 Sep 15

Hwy AH between Routes 45 and 83  
21001 85<sup>th</sup> Street, Bristol, Wisconsin



**Firearms Safety Class, NRA Certified Instructors**

**Handgun, Rifle, Trap Shooting, Civil-War Muzzleloaders**

**Adults \$25.00, ages 12-17 \$10.00, 11 & under free with a paid parent.**

Space is Limited

All Firearms & Ammunition will be provided

**Send in your Register Form and Payment to guarantee your spots.**

mail to:

**SLRA**

**PO Box 7837**

**Gurnee, IL 60031-7005**



**The application will be valid upon confirmation.**

**Your valid email address is necessary to receive confirmation.**

**(Registrations received less than 7days before the event will NOT be confirmed)**

Sign in at **8:00AM** at the Clubhouse

**Mandatory** Safety Meeting at **9:00AM**

Event ends at **2:00PM**

(Food will be available for purchase)



**THIS EVENT IS FUNDED IN PART BY THE NRA FOUNDATION**

**Support your Friends of the NRA**

For more information contact:

Email: [camp@statelinerifle.com](mailto:camp@statelinerifle.com)

[Applications can be found by  
visiting \[www.statelinerifle.com\]\(http://www.statelinerifle.com\)  
links page](#)





# State Line Rifle Association

## BROWNELLS' NRA DAY

### Family Fun Shoot

## REGISTRATION FORM

**SUNDAY - May 19, 2013**

Select date

**SATURDAY - Sept 14, 2013**

#### CONTACT INFO

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_

Email \* \_\_\_\_\_

Participants Name (if you need more list on back) \_\_\_\_\_ Age\*\* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please complete the registration form and send it with payment to;

**SLRA**  
**PO Box 7837**  
**Gurnee, IL 60031-7005**

#### Event FEES

Adults <sup>(No.)</sup> \$25.00 x \_\_\_\_\_ \$ \_\_\_\_\_

Ages 12 -17 \$10.00 x \_\_\_\_\_ \$ \_\_\_\_\_

11 & under **FREE**  
*(With a paid parent)*

Total Amount enclosed \$ \_\_\_\_\_

Make Checks Payable to: **SLRA**

**\*\* You must include the ages of all who will be participating in this events.**

# of Adults \_\_\_\_\_

\*\* Participants must list AGE

# of 12 -17 \_\_\_\_\_

# of 11 & under \_\_\_\_\_

Total # of Participants \_\_\_\_\_



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